## **Highlands Mutual Water Company**

14580 Lakeshore Drive Clearlake, Ca 95422

## Regular Meeting

October 27, 2021

## **AGENDA**

- 1. Call to order -2:00pm
- 2. Public Input/Guests
- **3.** Approval of Minutes
  - a. Regular Meeting September 29, 2021
- 4. Operations Report General Manager, Jeff Davis
- 5. Business Office Report Office Manager, Magen Estep
- **6.** Financial Statements
  - a. Check Register
  - b. Aged Receivables
  - c. Profit & Loss Statement
  - d. Balance Sheet
  - e. Cash Flow
  - f. Accumulated Benefits
- 7. Old Business
- 8. New Business
  - a. Set November & December Meeting Dates
  - b. Set Christmas Dinner Date
  - c. Discussion and consideration of withdrawing funds from reserves
- **9.** Report of the Board
- **10.** Adjournment